



**ENVIRONMENT, REGENERATION AND STREETSCENE SERVICES  
CABINET BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE  
FRIDAY, 2 June 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT  
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**Part 1**

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 16*)
5. Forward Work Programme (*Pages 17 - 18*)
6. Public Question Time  
Questions must be submitted in writing to Democratic Services, [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

**For Decision:**

7. List of Approved Contractors (*Pages 19 - 32*)
8. B4242 Pontneathvaughan Road and High Street (Revocation) (Prohibition of Waiting, Loading and Unloading at any time) and (Prohibition of Waiting on Footway at any time) Order 2023 (*Pages 33 - 46*)

**For Information:**

9. To Consider the Recommendations of the Task and Finish Group on Parking Option Review Report 2023 (*Pages 47 - 72*)
10. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).
11. Access to Meetings - Exclusion of the Public (*Pages 73 - 78*)  
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

**Part 2**

**For Decision:**

12. Food Waste Treatment Contract (*Pages 79 - 88*)
13. Acquisition of Soars Chapel, Maes Yr Haf, Neath (Exempt under Paragraph 14) (*Pages 89 - 102*)
14. Collection Fleet Relocation – Appointment of Consultants (Exempt under Paragraph 14) (*Pages 103 - 116*)

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Friday, 26<sup>th</sup> May 2023**

**Environment, Regeneration and Streetscene Services Cabinet Board Members:**

Councillors. W.F.Griffiths, C.Phillips and S.Jones